



June 2023



**BLANCO COUNTY 4-H
NEWSLETTER**

Texas A&M AgriLife, Blanco County

P.O. Box 189, 101 E. Cypress, Suite 109

Johnson City, TX 78636

Phone: 830 868 7167

Website: <https://blanco.agrilife.org>

Gretchen Sanders, County Extension Agent, Family & Community Health

email: gsanders@ag.tamu.edu

Chris Wiemers, County Extension Agent, Agriculture & Natural Resources

Email: chris.wiemers@ag.tamu.edu

Melinda Ledbetter, Office Manager

Email: melinda.ledbetter@ag.tamu.edu

**TEXAS A&M
AGRILIFE
EXTENSION**

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.



IMPORTANT DATES TO REMEMBER

July 17-18 - STEM Galactic Quest, AgriLife Ext. Office

July 19 - Club Officer Trainer

August 1 - Project Logs Deadline

August 21 - Food Challenge Kick Off- Hoppe Room

December 1 - Entry Deadline for Blanco Co. Youth Exhibit Hall Entries



Please RSVP to Gretchen Sanders,
Blanco County Extension Agent,
Family & Community Health
830/868-7167

4-H SUMMER FUN 2023

Sewing Series-June 8 & 9

Series is for 4-H members who already know how to sew.

Participants must have a new, modern sewing machine with Instruction Manual.

Projects will include: pajama bottoms, tote bag, scrunchies, buttons, and embroidery stitches.

Participants will receive a list of supplies to bring.

Blanco Baptist Church, 9 am to Noon, RSVP by May 19

Cooking Series-June 21-23

June 21-Canning-Learn how to use a boiling water canner to create Strawberry Jam

June 22-Cooking with Soda Pop-hands-on workshop includes: Dr. Pepper Pulled Pork, 7Up Biscuits, and Big Red Floats

June 23-Bread & Butter-Tortillas, Bread Loaves, and Coffee Cake

(Participants may sign up for one day or all.)

Blanco County CRC, 206 US Hwy. 281, Johnson City, 9 am to Noon, RSVP by June 2

STEM Galactic Quest-July 17 & 18

2-lesson series includes: Stellar Optics, Cluster Space, Astro Adventure & Cosmic Claw
Texas A&M AgriLife Extension, Blanco County Office, 101 E. Cypress, Ste. 109, Johnson City
10 am to 3 pm, RSVP by May 15

Club Officer Training-July 19

All 4-H Club Officers for the 2023-2024 4-H year should plan on attending.

Agenda will include officer roles and responsibilities.

Location and details-TBA

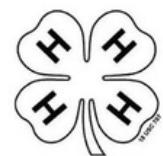
Food Challenge Kick Off-August 21

A must for all Fall 2023 Food Challenge participants and team leaders.

We'll sort through and check out supply kits, learn about contest updates and enjoy an ice cream supper.

Hoppe Room, 101 E. Cypress, Johnson City, 5 pm-6 pm

TEXAS A&M
AGRI LIFE
EXTENSION



County Camps

County Camp is a great opportunity for all youth in grades 3-9 to enjoy a general camp experience. County Camp is a great opportunity for youth to make life-lasting memories with friends. It is also an opportunity for youth to make new friends and share new experiences. County Camp offers traditional camp programs such as archery, swimming, kayaking, rifle, crafts, dancing, challenge course, fishing, campfires, and more. Each County Camp will be unique in what programs may be offered.

I: June 25-29
*3-9 graders
Youth: \$300

II: July 9-13
*3-9
graders
Youth: \$300

Early bird pricing ends April 15
\$50 fee will incur after early bird special

For any questions, please contact Shelly Willis, Program
Director: shelly.willis@ag.tamu.edu | (325)784-5482

Register Now:

<https://texas4hcenter.tamu.edu>

Early Bird 4-H Club

2023-2024

4-H Club Officers

President: *John Axtell*

Vice President: *Mya Boyer*

Secretary: *Brylenn Scott*

Treasurer: *Travis Shanks*

Reporter: *Emily Moore*

Council Delegates: *Travis Shanks*

**Congratulations to all the new
Early Bird 4-H Club officers!**

Hill Country Spurs 4-H Club

2023-2024

4-H Club Officers

To be announced

Lucky Leaf 4-H Club

2023-2024

4-H Club Officers

President: *Nessah Marquette*

Vice President: *Celeste Campa*

2nd Vice President: *Brailee Snow*

Secretary: *Sofi Campa*

Treasurer: *Gabi Campa*

Reporter Historian: *Emily Singletary*

Council Delegates: *Willow Lemanski
& Michelle Burgess*

Parliamentarian: *Jake Snow*

**Congratulations to all the new
Lucky Leaf 4-H Club officers!**



2024 Youth Exhibit Hall Division Rules & Guidelines



Check out our updated categories!



Baking Hack-2024 Ingredient-SODA POP.

Entry should be a baked good made with soda pop (i.e., Coca-Cola, 7Up, Big Red, cake, cupcakes, cookies). Judging will weigh heavily on creativity.

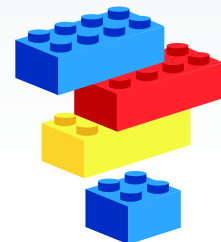
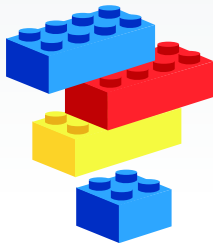
Nailed It! -2024 Project-ICE CREAM CONE PULL-APART CUPCAKES:

<https://bit.ly/2024NailedIt> Exhibitors must re-create an edible masterpiece with only the picture in the link to go by. Must include all frosted/decorated components: cherry, ice cream, cone, sprinkles, and 1 dozen cupcakes. Can use mixes and pre-made frosting. Judged on appearance and decorating abilities only. Must submit construction information sheet. No recipe required.



Lego Challenge 2024-TEXAS PRIDE

Symbols, animals, food, flags, etc. All entries should be MOC (My Own Creation). No LEGO kits will be allowed.

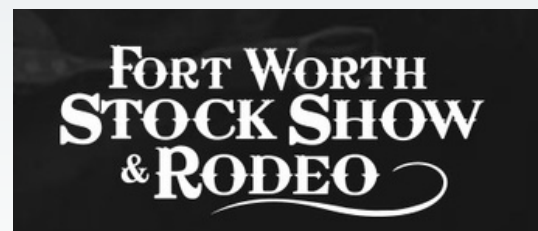
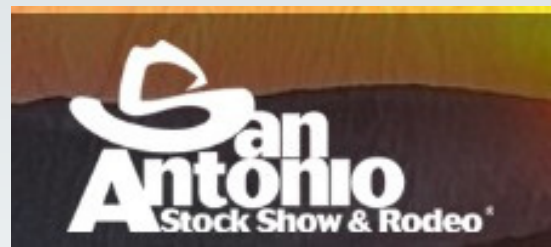


2024 Youth Exhibit Hall Division Rules & Guidelines For more information visit our website at <https://blanco.agrilife.org/>

Livestock Show Information



Click on the show logo to be taken to each different website.



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Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

District 10 4-H Record Book Judging

Registration Period: June 1- 27, 2023

Late Registration Period: June 28-30, 2023

Late registrations will be assessed a +\$25 late per record book submitted

Information: 4-H Record Books allow youth to see how much they accomplished in their main projects. District Record book Judging is held annually in July. First place books from each county advance to District in three age divisions. Juniors, Intermediates & Seniors. The 1st place senior record book in each category will have the opportunity to advance to State level.

2022-2023 District 4-H Record Book Judging Information:

Date: July 6, 2023

Location: Gillespie County Extension Office

- 2023 District 10 Record Book Judging Guide - [Download Here](#)

Texas 4-H State Record Book Judging

Registration Deadline: July 31, 2023

2022 -2023 State 4-H Record Book Information:

*****Note this is only for SENIOR Age Division Youth who place 1st in their Category at District**

- **Entry Process** - Two Step Process - Register on 4-H Online by July 31,2023. Next you need to upload your Record Book into Submittable
- **Book Handling:** All record book MUST be uploaded as a PDF in Submittable by July 31,2023 at 11:59 PM. Judging schedule in August.
- **Entry & Cost:** Registration - \$25.00 If entries will not be accepted after Monday, July 31st.
- **Results** will be posted on the Texas 4-H Record Book website by Sept. 1st.
- **State Record Book Winner Trip:** 1st place winners will earn the opportunity to attend the Texas 4-H Leadership Conference in Washington, D.C. during Thanksgiving break.

TEXAS AGGIES
SOUTHWESTERN CHAMPIONS
1919 FOOTBALL 275-0 BASKETBALL 1920 500-247
INTERNATIONAL STOCK-JUDGING CHAMPIONS

Be Part of the Tradition

Texas
A & M University

LIVESTOCK JUDGING CAMPS

Non-Reasons Camp **June 15-16**

New camp format

\$225 Includes meals, literature, t-shirt
Must be ages 11-18 to attend

\$150 for teachers/parents/chaperones

Registration open April 3 - May 10

Lodging is NOT included



Scan to learn more or visit
tx.ag/LivestockJudgingCamp



Producing champions for more than a century.

This is a new camp that will focus on the Texas FFA contest format; however, it is open to any 4-H and FFA member. We will have live classes of breeding, market and keep/cull in each species. Additionally, we will have classes of slaughter/feeder cattle grading and do additional training on grading and performance data. Questions on each class will be emphasized throughout the camp, but there will be NO ORAL REASONS. Campers will have the opportunity to compete in a contest at the end of camp.

Each camper is required to have a chaperone attend with them. This can be a parent, coach, or teacher. The chaperones will go through all live classes, and have breakout sessions for coaching strategy and roundtable discussions.



TEXAS A&M UNIVERSITY
Animal Science

For questions, please contact
Caleb Boardman at 307-250-2298
or caleb.boardman@ag.tamu.edu

What's Happening in Texas 4-H

2023 Sheep Capital Lamb Camp

The San Angelo Stock Show & Rodeo Association and Texas A&M AgriLife Extension presents 2023 Sheep Capital Lamb Camp in San Angelo, TX
July 28 - July 30, 2023.

Camp will be open to incoming 3rd graders through Seniors in High School.

Camp will be a 3 Day Program
Registration fee will include Breakfast & Lunch Sat. & Sun., a t-shirt, and a camp packet.

DEADLINE JUNE 30TH

Registration & information links:

<https://www.sanangelorodeo.com/p/livestock1/sheep-capital-lamp-camp>

See Sheep Capital Lamb Camp Flyer



JULY 28-30, 2023

San Angelo Fairgrounds
1st Community Federal Credit Union Spur Arena

CAMPER FEE: \$175.00
ADULT/SPONSOR FEE: \$75.00

**FEES INCLUDE A T-SHIRT, CAMP BOOK, 2 BREAKFASTS AND LUNCHES,
EDUCATIONAL SEMINARS, AND HANDS ON LEARNING.**

****Lambs will not be furnished, each youth participant must bring their own lamb****



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SAI Schedule

TOPICS

July 28th: Registration: 9:00 a.m. -11:00 a.m.
Clinic: 1:00 p.m.—6:00 p.m.

July 29th: Clinic: 8:00 a.m.—6:30 p.m.

July 30th: Clinic: 8:00 a.m. -12:00 p.m.
Awards: Following Lunch

- Feeding and Nutrition
- Classification
- Validation
- Health and Management
- Scholarships
- Showing at Majors

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- Showmanship
- Exercising
- Shearing and Washing
- Selection
- Skill-A-Thon



Lamb Camp is open to incoming 3rd Graders – Seniors

**REGISTRATION WILL BEGIN MAY 1ST AND MAY BE SCANNED
AND EMAILED ONLY TO
LIVESTOCK@SANANGELORODEO.COM**

For more information contact Mikhaila Adcox at
325-653-7785 , by email at livestock@sanangelorodeo.com
or Josh Blanek 325-659-6522

SAN ANGELO
Stock Show & Rodeo Association

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Texas Sheep & Goat Expo: Youth Program & Skill-A-Thon

The Texas Sheep and Goat Expo provides participants that are interested in the sheep & goat industry, an opportunity to attend educational presentations from expert speakers in a very diverse industry. This event, which draws producers from across Texas to as far away as Australia, is the largest event of its type in Texas. The expo will feature guest speakers, educational seminars, and numerous live sessions for participants to choose from.

This event will also feature a field day, youth program, and Skill- a-thon.

Save the date for **August 19th** in San Angelo for the youth program and Skill- a-thon.

Registration & Agenda will be posted SOON here:

<https://agrilife.org/agrilifesheepandgoat/participants/>

Youth Range Workshop

4-H Youth interested in the Range Science project are invited to the Texas Section Society for Range Management Youth Range Workshop.

Location: Junction, Texas

Date: June 18-23, 2023

You can apply: [Here](#)

For more information, please visit:

[Youth Range Workshop](#)

