

December 2023 Blanco County 4-H NEWSLETTER





Texas A&M AgriLife Extension, Blanco County

P.O. Box 189, 206 South Hwy 281 Johnson City, TX 78636

Phone: 830 868 7167

Website: https://blanco.agrilife.org

Gretchen Sanders, County Extension Agent, Family & Community Health email: glsanders@ag.tamu.edu

Carley Howell, County Extension Agent, Agriculture & Natural Resources email: carley.howell@ag.tamu.edu

Melinda Ledbetter, Office Manager

Email: melinda.ledbetter@ag.tamu.edu







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TO THE TEAM





Carley Howell

County Extension Agent - Agriculture & Natural Resources

Carley is the new Agriculture and Natural Resources Extension Agent for Blanco County. She was born and raised Orange, TX, and a graduate from Little Cypress Mauriceville High School. In 2019, she became a graduate of Sam Houston State University, studying Animal Science and Equine Science. She became a Certified Equine Massage Therapist while completing her undergraduate studies. She also holds a Master of Agriculture in Sustainable Agriculture and Food Environment from SHSU as well. She was a veterinary technician for several years before transitioning to an Extension Agent for Harris County, focusing on backyard gardening and self-sustainability. Carley enjoys forming relationships with those in the community and hopes to make a positive impact in agriculture and the environment by offering support and sharing information learned in the classroom as well as in the field. In her personal time, she enjoys hunting and other outdoor activities with her husband and dog.



4-H Club Meeting Information

Early Bird 4-H Club

- Club Manager Debby Sultemeier
- tsulte_ranch@yahoo.com
- Date of Meetings December 8th
- Time: 6:30 PM
- Location: Pleasant Hill School



- Club Manager Kari & Wesley Thomas
- kthomas@realibleaccessibility.com
- Date of Meeting December 14th
- Time: 6:00 PM 8:00 PM
- Location: Proof & Coopers in Johnson City

Lucky Leaf 4-H Club

- Club Manager Jessi Snow
- luckyleaf4h@gmail.com
- Date of Meeting: December 8th
- Time: 6 PM
- Location: First Baptist Church in Blanco









IMPORTANT DATES TO REMEMBER

- December 1- Entry Deadline for Blanco County Youth Exhibit Hall Entries
- December 1 Entry Deadline for Blanco County Youth Show
- December 2 Workday #1- Show Barn Setup / cleanup at 8:00 AM
- January 3-5 Blanco County Youth Show
- January 4 Blanco County Youth Exhibit Hall Show
- **January 5** Blanco County Youth Exhibit Hall Silent Auction of Food Items will conclude at 5 PM
- January 13 -Silent Auction Shop Projects starting at 11 AM
- January 13 Premium Sales Begins at 1:00 PM
- **January 13** Silent Auction of Sewing, Hobbies, Fine Art & Photography projects from 10 AM Noon
- January 5 Workday #2 starting at 4 PM or close of last division
- January 21 Workday #3 Show Barn Cleanup starting at 1 PM

2024 Blanco County Youth Stock Show Rule Book

2024 Youth Exhibit Hall Division Rules & Guidelines



Entry Forms Due by December 1st Click on links above for more details



*Tentative dates are subject to change.

FALL & WINTER DATES

SPRING & SUMMER DATES

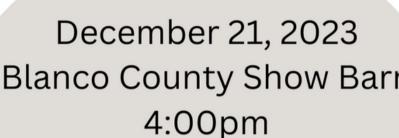
FALL & WINTER DATES		
District 10 FALL Roundup – Kerrville, TX		
REGISTRATION OPENS: Friday, Oct. 6, 2023		
REGISTRATION DEADLINE: Tues., Oct. 31, 2023		
LATE REGISTRATION: Wed. – Fri. Nov 1-3, 2023		
Fall Roundup CONTEST DATES		
Nov. 28, 2023	Ed. Presentation &	
	Public Speaking	
	Livestock & Horse Quiz Bowl	
Nov. 29, 2023	Food Show	
	FCH Quiz Bowl	
	Entomology Judging	
Nov. 30, 2023	Food Challenge	
District 10 4-H Horse Judging at HLSR		
**All 4-H members must submit an HLSR Stock Show		
	to their County Office to compete in	
the District 10 4-H Horse Judging contest that is		
being held conjunction with the Houston Stock Show.		
DISTRICT REGISTRATION OPENS: Jan. 15, 2024		
DISTRICT REGISTRATION DEADLINE Feb. 6, 2024		
	E REGISTRATION: Feb. 7-9, 2024	
Mar. 4, 2024	Horse Judging @ HLSR	
District 10 4-H Virtual Photography Contest		
REGISTRATION OPENS: Thurs., Feb. 1, 2024		
REGISTRATION DEADLINE: Tue. Feb. 20, 2024		
LATE REGISTRATION: Wed.–Fri. Feb 21-23, 2024		
Feb. 23, 2024		
	Photography Results Released	
Texas 4-H Opportunity Scholarship		
APPLICATIONS OPEN: November 1, 2023		
APPLICATIONS CLOSE: Feb. 15, 2024 @11:59PM		
Nov. 1, 2023	Scholarship Guidelines Released	
Feb. 15, 2024	Scholarship Applications Close	
Information	Texas 4-H Foundation Website	

District 10 SPRING Roundup – Fredericksburg, TX		
REGISTRATION OPENS: Friday, March 1, 2024		
REGISTRATION DEADLINE: Tues., Mar. 19, 2024		
LATE REGISTRATION: WedFri, Mar. 20-22, 2024		
Spring Roundup CONTEST DATES		
April 9, 2024	• Leaders 4 Life (Location TBD)	
April 10, 2024	 Meat Judging (San Angelo, TX) 	
April 15, 2024	 Livestock Judging 	
April 16, 2024	 Consumer Decision Making 	
	 Range/Pasture ID & 	
	Range Evaluation	
	Wool & Mohair Judging	
April 17, 2024	Share the Fun	
	Soil Judging	
April 18, 2024	Duds 2 Dazzle	
	• Fashion Show & Natural Fibers	
April 20, 2024	• Smallbore Rifle (Floresville, TX)	
April 26, 2024	• 4-H Storyboard Results Released	
District 10 Horse Show – Dripping Springs, TX		
REGISTRATION OPENS: Wednesday, May 1, 2024		
REGISTRATION DEADLINE Tues. May 14, 2024		
LATE REGISTRATION: W-F, May 15-17, 2024		
EVENT DATE: June 13, 2024		
District 10 Leadership Lab – Brownwood, TX		
REGISTRATION OPENS: Wednesday, May 1, 2024		
EARLY REGISTRATION DEADLINE: May 28, 2024		
LATE FEE REGISTRATION: May 29-31, 2024		
EVENT DATE: June 26-28, 2024		
District 10 Record Book Judging – Fredericksburg		
REGISTRATION OPENS: Saturday, June 1, 2024		
REGISTRATION DEADLINE: Tues., June 25, 2024		
LATE REGISTRATION: Wed.—Fri. June 26-28, 2024		
EVENT DATE: July 11, 2024		





BLANCO COUNTY SHEEP & GOAT CLINIC





Learn from former 4-H members and gain confidence in showmanship

Register by email or phone

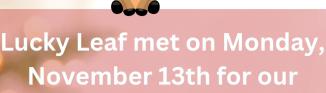
Carley Howell
County Extension Agent - ANR
carley.howell@ag.tamu.edu
830-868-7167

Informational session for swine included!



LUCKY LEAF CLUB NEWS





monthly meeting.

We talked about 2 upcoming community service events.

December 2nd –
Breakfast with Santa at the
Rec Center

December 16th – Coats & Cocoa We also made green bean casserole kits for the Good Samaritan Food Pantry.

Stephanie Broglie &
Staycer Broglie Beth
Holland & Braysen Holland
shown below making Green
Bean Casserole kits





We chose locations around Blanco & Johnson City for the collection boxes for Coat & Cocoa, broke into group to make posters for the boxes.



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HILL COUNTRY SPURS CLUB NEWS



Reported by: Hank Doyle

"The new 4-H members attending were Emily Averitt, welcome to the club."

The group voted for having a Christmas party and for having a showmanship clinic. We discussed the idea of sending special invitations to the sale, and agreed it was a good idea. We will email our special invites to Kari Thomas.

Gretchen Sanders gave a talk about exhibit hall exhibitors. The contest entry deadline is December 1st, with late entry deadline December 18th. The contest will be in the front of the show barn.

- Hank Doyle

The next 4-H meeting will be held on December 14th at Proof and Coopers at 6pm, & the club will celebrate with a Christmas party.



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2024 National 4-H Conference: April 19-24,2024

Application Period: December 1-15, 2023

nformation: National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, nation and world. Delegates across the country work together in the four weeks prior to the conference to prepare briefings on important topics. During the conference, delegates will virtually present their prepared briefings to federal officials in Washington, D.C. 4-H youth also have the opportunity to engage in personal development experiences that increase their knowledge, resources, and skills while discussing topics affecting youth and 4-H programming nationwide. Delegates not only learn while at the conference: they are empowered to create positive social change in their communities and have the opportunity to practice and apply their skills in a real-world setting.



Want to know more about Texas 4-H members experience? See the story linked here about last year's delegation: https://texas4-h.tamu.edu/blog-post/civic_engagement/

How to Apply: Applications for youth to participate in the 2023 National 4-H Conference on April 19-24, 2024, in Arlington, VA will open on 4HOnline on December 1, 2023. Youth must be 15–19 years old to ttend. Applications will close on December 15, 2023, the delegation will be announced early January 202

