



# January 2024

## Blanco County 4-H

### NEWSLETTER

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#### **Texas A&M AgriLife Extension, Blanco County**

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# 4-H Club Meeting Information

## Early Bird 4-H Club

- **Club Manager - Debby Sultemeier**
- [tsulte\\_ranch@yahoo.com](mailto:tsulte_ranch@yahoo.com)
- **Date of Meetings** - NO Meeting in Jan.
- **Time:**
- **Location:**

## Hill Country Spurs 4-H Club

- **Club Manager - Kari & Wesley Thomas**
- [kthomas@realibleaccessibility.com](mailto:kthomas@realibleaccessibility.com)
- **Date of Meeting** - January 24
- **Time:** 6:30 PM
- **Location:** Hoppe Room

## Lucky Leaf 4-H Club

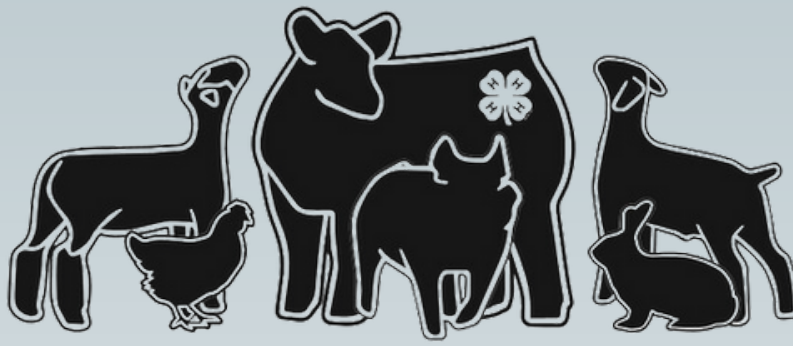
- **Club Manager - Jessi Snow**
- [luckyleaf4h@gmail.com](mailto:luckyleaf4h@gmail.com)
- **Date of Meeting:** January 22
- **Time:** 6 PM
- **Location:** First Baptist Church in Blanco

## 4-H Shooting Education Program

- **Date of Meetings** - January 9
- **Time:** 6:30 PM
- **Location:** Blanco County Fairgrounds

Note: Meeting will be every Tuesday starting Jan. 9th





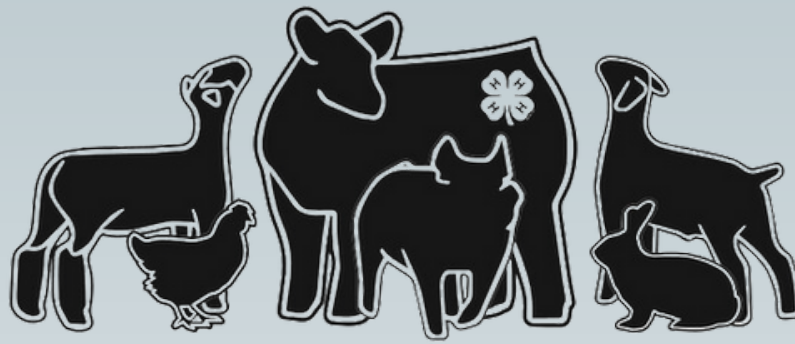
## IMPORTANT DATES TO REMEMBER

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- **January 2** - Exhibit Hall Workday at 9:00 AM
- **January 3-5** - Blanco County Youth Show
- **January 4** - Blanco County Youth Exhibit Hall Contest
- **January 5** - Blanco County Youth Exhibit Hall - Silent Auction of Food Items - will conclude at 5 PM
- **January 5** - Workday #2 - starting at 4 PM or close of last division
- **January 13** - Silent Auction - Shop Projects starting at 11 AM
- **January 13** - Premium Sales Begins at 1:00 PM
- **January 13** - Silent Auction of Sewing, Hobbies, Fine Art & Photography projects from 10 AM - Noon
- **January 14** - Workday #3 Show Barn Cleanup starting at 1 PM

[2024 Blanco County Youth Stock Show Rule Book](#)

[2024 Youth Exhibit Hall Division Rules & Guidelines](#)



**District 10 SPRING Roundup – Fredericksburg, TX**

**REGISTRATION OPENS:** Friday, March 1, 2024

**REGISTRATION DEADLINE:** Tues., Mar. 19, 2024

**LATE REGISTRATION:** Wed.–Fri, Mar. 20-22, 2024

**Spring Roundup CONTEST DATES**

April 9, 2024	• Leaders 4 Life (Location TBD)
April 10, 2024	• Meat Judging (San Angelo, TX)
April 15, 2024	• Livestock Judging
April 16, 2024	• Consumer Decision Making • Range/Pasture ID & Range Evaluation • Wool & Mohair Judging
April 17, 2024	• Share the Fun • Soil Judging
April 18, 2024	• Duds 2 Dazzle • Fashion Show & Natural Fibers
April 20, 2024	• Smallbore Rifle (Floresville, TX)
April 26, 2024	• 4-H Storyboard <i>Results Released</i>

**District 10 Horse Show – Dripping Springs, TX**

**REGISTRATION OPENS:** Wednesday, May 1, 2024

**REGISTRATION DEADLINE:** Tues. May 14, 2024

**LATE REGISTRATION:** W-F, May 15-17, 2024

**EVENT DATE:** June 13, 2024

**District 10 Leadership Lab – Brownwood, TX**

**REGISTRATION OPENS:** Wednesday, May 1, 2024

**EARLY REGISTRATION DEADLINE:** May 28, 2024

**LATE FEE REGISTRATION:** May 29-31, 2024

**EVENT DATE:** June 26-28, 2024

**District 10 Record Book Judging – Fredericksburg**

**REGISTRATION OPENS:** Saturday, June 1, 2024

**REGISTRATION DEADLINE:** Tues., June 25, 2024

**LATE REGISTRATION:** Wed.–Fri. June 26-28, 2024

**EVENT DATE:** July 11, 2024

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# HELP TEXAS 4-H TACKLE HUNGER

4-H FOOD PANTRY  
JANUARY ITEMS

CHILI

CRACKERS

CORNBREAD MIX

SOUP





# Help Texas 4-H Fight Hunger!

## Join Texas 4-H as we support Souper Bowl of Caring!

4-H groups are asked to collect food and/or monetary donations for local food pantries or hunger relief organizations during January 1 - February 11, 2024. 4-H groups will organize efforts that best fit their community needs and local hunger relief agencies or food pantries. No donations will be sent outside the county....all efforts are LOCAL so you are helping the people of your county who are in need. Be creative! Think of unique ways to fill the shelves of your local food pantries!

To participate, download the official TACKLE HUNGER CHALLENGE PLAYBOOK at <https://tacklehunger.org/our-programs/souper-bowl-of-caring>

### Here's how to play!

- Select your food charity
- Choose a creative way to collect donations
- Register your campaign with Tackle Hunger so you get credit for helping others
- Utilize Souper Bowl of Caring resources such as posters, PSAs, etc.
- Report your success on the website where you registered

TEXAS A&M  
AGRILIFE  
EXTENSION



[tacklehunger.org](https://tacklehunger.org)

For more information, contact: Dr. Julie Gardner  
[julie.gardner@ag.tamu.edu](mailto:julie.gardner@ag.tamu.edu)





# Sheep & Goat Clinic



A Sheep & Goat Clinic was hosted by Carley Howell, County Extension Agent-AG/NR on December 21, at the Blanco County Fairgrounds. We would like to thank Bubba Moeller, Shelby Perrenoud, Amber & McKayleen Cider-Amberg, and Willow Grote for helping us with showing exhibitors how to show while in the ring.

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# LUCKY LEAF CLUB NEWS

Reported by: Emily Singletary

On December 15th, Lucky Leaf had our annual Christmas Party. We sorted coats for Coats & Cocoa, made Christmas Cards for seniors in the nursing home, had an ornament exchange, played games and ate some yummy food.



*Christmas Party*



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# LUCKY LEAF CLUB NEWS CONTINUED



Reported by: Emily Singletary

Lucky Leaf held our annual Coats & Cocoa on December 16th at Blanco Market Days. We had 562 coats that were donated from our very generous community to give away. Lots of people brought their families to choose a jacket or coat to keep warm this winter.



On Saturday, December 2nd, members of Lucky Leaf 4-H volunteered at Breakfast with Santa at the 2nd Mile Rec Center. We helped work the craft tables, games & served breakfast to the community.

It was a FUN time!





# HILL COUNTRY SPURS CLUB NEWS

Reported by: Hank Doyle



***Hill Country Spurs 4-H Club met on December 14th  
for a meeting & Christmas Party at  
Proof & Coopers.***

***We discussed the upcoming sheep & goat clinic  
held by Carley Howell, CEA and sending invitations  
for the Youth County Show Auction Buyers.***

***Then we all enjoyed eating nachos & exchanging  
gifts at our Christmas Party.  
Everyone had a fun time!***



***Christmas  
PARTY***



***Our next Club Meeting will be on: Jan. 24th at the  
Hoppe Room***

***~ Hank Doyle***



# 4-HEARLY BIRD CLUB NEWS

Reported by: Emily Moore



## Early Bird 4-H club meeting December 8, 2023



On December 8, 2023 the Early Bird 4-H meeting started with kids and parents signing Christmas cards for the residents at the LBJ medical center in Johnson City, to be delivered on Christmas Eve.

We discussed the details of the light spectacular such as the amount of money we've made and if we want to continue selling hot dogs and sausage wraps or find an alternative.

Mrs. Debby pushed out a quick reminder that the stock show would be coming up soon, and a reminder to sign up to work concession stand when the schedule is sent out from the extension office.

Reminder that there will be **NO** January 2024 meeting.

To end the last meeting of this year we had our annual Christmas party where everyone enjoyed the fried chicken and chili potluck dinner and white elephant gift exchange.



*Christmas Party*



# 2024 Gulf Coast BB Gun and Air Rifle Match



Date: Sunday, February 4, 2024

Time: 8:00 A.M. – 5:00 P.M.

Awards Ceremony to follow

Location: Montgomery County Fairgrounds Exhibit Hall 2  
9201 Airport Rd. Conroe, TX 77303

Hosted By: Montgomery 4-H Shooting Sports Club

## Events:

- 5 meter BB Gun: 4x10 (prone, standing, sitting, kneeling) 8 (3<sup>rd</sup> grade) - 15 years old\*  
\*16<sup>th</sup> birthday cannot occur before 2024 Daisy Nationals
- Sporter Air Rifle: 3x10 (prone, standing, kneeling) 4<sup>th</sup>- 7<sup>th</sup> grade  
3x20 (kneeling, prone, standing) 8<sup>th</sup>- 12<sup>th</sup> grade
- Precision Air Rifle Standing: 60 shots 8<sup>th</sup>- 12<sup>th</sup> grade

Entry: Match Bulletins available by contacting Match Director. Match bulletins will be emailed to all competitors upon completing registration form. Competitors are responsible for knowing the competition format and rules. Complete registration through online form: <https://form.jotform.com/232676576900060> or through Montgomery 4-H Shooting Sports Website. No onsite registration will be offered.

Entry Fee: \$30 per individual per event

Payment made through emailed PayPal Invoice sent after online entry form is received.

Registration Deadline: January 1, 2024. Late Registration as space allows through January 15, 2024.

## Awards:

- BB Gun: Individual: Overall 1<sup>st</sup> – 3<sup>rd</sup> Place by Age Group  
Individual: Overall 1<sup>st</sup> – 3<sup>rd</sup> Place  
Individual New Competitor: 1<sup>st</sup> – 3<sup>rd</sup> Place  
Team (5 member, no alternates): 1<sup>st</sup> – 3<sup>rd</sup> Place (based on # of entries)
- Air Rifle: Individual 1<sup>st</sup> – 8<sup>th</sup> Place (Sporter 3x10)  
Individual 1<sup>st</sup> – 8<sup>th</sup> Place (Sporter 3x20 and Precision Standing)

Match Director: Laura Haines - Contact [laurahaines44@gmail.com](mailto:laurahaines44@gmail.com) for questions.



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