



# April 2024

## Blanco County 4-H

### NEWSLETTER

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### IMPORTANT DATES

- April 7-Blanco County Youth Show Thank You Notes due
- April 12-Blanco County Youth Exhibit Hall Thank You Notes due
- April 15-18 District 10 Spring Round Up - Fredericksburg
- May 6-4-H Council Meeting, 5:30
- \*May 31-4-H Record Books due
- \*August 1-4-H Project Logs due

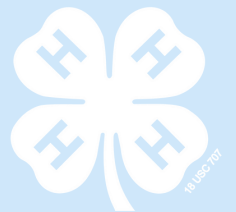
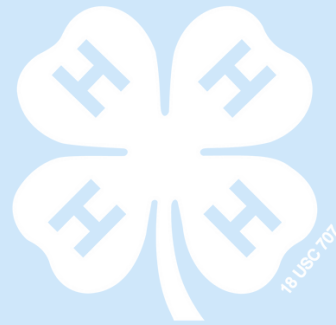
\*For more information on record books and project logs click here:  
<https://www.youtube.com/@texasagrilifeextensionserv5081/videos>

<b>District 10 Horse Show – Dripping Springs, TX</b>
<b>REGISTRATION OPENS: Wednesday, May 1, 2024</b>
<b>REGISTRATION DEADLINE Tues. May 14, 2024</b>
<b>LATE REGISTRATION: W-F, May 15-17, 2024</b>
<b>EVENT DATE: June 13, 2024</b>
<b>District 10 Leadership Lab – Brownwood, TX</b>
<b>REGISTRATION OPENS: Wednesday, May 1, 2024</b>
<b>EARLY REGISTRATION DEADLINE: May 28, 2024</b>
<b>LATE FEE REGISTRATION: May 29-31, 2024</b>
<b>EVENT DATE: June 26-28, 2024</b>
<b>District 10 Record Book Judging – Fredericksburg</b>
<b>REGISTRATION OPENS: Saturday, June 1, 2024</b>
<b>REGISTRATION DEADLINE: Tues., June 25, 2024</b>
<b>LATE REGISTRATION: Wed.–Fri. June 26-28, 2024</b>
<b>EVENT DATE: July 11, 2024</b>

# 4-H CLUB MEETING INFORMATION

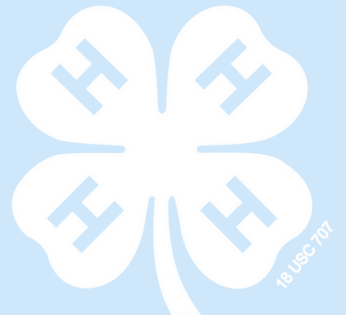
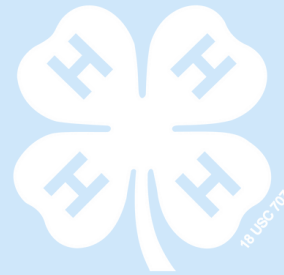
## EARLY BIRD 4-H CLUB

- CLUB MANAGER - DEBBY SULTEMEIER
- TSULTE\_RANCH@YAHOO.COM
- DATE: APRIL 9
- TIME: 6:30
- LOCATION: PLEASANT HILL SCHOOL, JOHNSON CITY



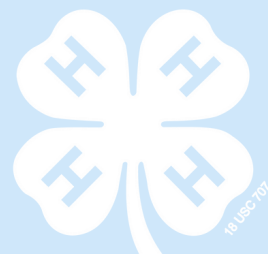
## HILL COUNTRY SPURS 4-H CLUB

- CLUB MANAGER - KARI & WESLEY THOMAS
- KTHOMAS@REALIBLEACCESSIBILITY.COM
- DATE: APRIL 17
- TIME: 6:30
- LOCATION: HOPPE ROOM, JOHNSON CITY



## LUCKY LEAF 4-H CLUB

- CLUB MANAGER - JESSI HAAS-SNOW
- LUCKYLEAF4H@GMAIL.COM
- DATE: APRIL 22
- TIME: 6 PM
- LOCATION: FIRST BAPTIST CHURCH IN BLANCO





# APRIL FOOD PANTRY DONATIONS

## RISE & SHINE:

COFFEE, TEA, OATMEAL, CEREAL,  
PANCAKE MIX, SYRUP,  
INSTANT BREAKFAST, DRIED FRUIT,  
GRANOLA, CHOCOLATE MILK POWDER,  
POWDERED MILK

Your donations of food items help the Johnson City  
Christian Food Pantry and the  
Blanco Good Samaritan Center.

# 2024 SUMMER CAMP DATES

Horizons Camp- June 30-July 4

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time I- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

Aperture Camp- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

County Camp I- July 14-July 18

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time II- July 21-July 24

Early Bird Price \$300 After April 15, 2024 \$350

County Camp II- August 4-August 8

Early Bird Price \$375 After April 15, 2024 \$425





# UPCOMING SPRING AND SUMMER EVENTS

## 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST - TBD - MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) - COLLEGE STATION - JUNE 6
- 4-H OUTDOOR CHALLENGE - RICHMOND - JUNE 15-16
- WILDLIFE CONSERVATION CAMP - JOHNSON CITY - JULY 15-20

4-H NATURAL RESOURCES WEBPAGE: [HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/](https://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/)

## Shooting Sports Updates

If you would like to become a certified coach, please email or call Carley at [carley.howell@ag.tamu.edu](mailto:carley.howell@ag.tamu.edu) 830-868-7167

Archery will resume practices on April 22 and conclude May 20. Practices will be held every Monday at 4:30 at the Show Barn. New participants are welcome but must be actively enrolled in 4-H.



**Shoutout to our shooting sports competitors who participated in the state competition!**



**And a huge congratulations to those competing at nationals in July! Wish them luck!**





# LUCKY LEAF 4-H CLUB REPORT

On Monday, March 25th, Lucky Leaf had our monthly 4-H meeting.

- Carley Howell from the Agri-Life Extension Office was our guest speaker. She talked to us about trees and the different parts of trees. We made paper trees out of newspapers to learn about the different parts of a tree.
- We talked about upcoming events like the Wellness Fair and Keep Blanco Beautiful.
- Nevaeh Upshaw and Emily Singletary both practiced the songs that they will be performing for Spring Roundup on April 17th.

~Submitted by Emily Singletary, Lucky Leaf 4-H Club Reporter



Jake Snow, Braysen Holland, Gemma Brogie, and Nessah Marquette create trees out of newspaper as part of Carley Howell's program.



Emily Singletary and Nevaeh Upshaw performed their entries for the District 10 4-H Talent Showcase to be held April 17. Emily sang Love Story by Taylor Swift and Nevaeh sang Jar of Hearts by Christina Perri.



# DISTRICT 10 4-H PHOTOGRAPHY WORKSHOP

On Saturday, March 6, four Blanco County 4-H members attended the District 10 4-H Photography Workshop at the Bamberger Ranch in Johnson City. Braysen Holland, Sadie Farbstein, Emily Singletary, and Emma Walston braved the cold front and spent time taking pictures of the landscape and attended three workshops. Romey Swanson with Audubon Texas led a session on photographing the beauty of reptiles and amphibians.

Katy Hoskins, owner of Art on the Range, presented “Ethics to Good Wildlife Photography” and how wildlife photographers can play a part in conservation. Texas 4-H Ambassadors: Keona Ellis & William Muck and Junior Master Photographer Matthan Ellis will be led a special session on night photography – with special focus on how to photograph the upcoming eclipse and the moon & stars!





# MAJOR SHOW UPDATES

## **Houston Livestock Show & Rodeo:**

Heston Hohenberger- 8th Light Heavy  
Weight Market Goat

Addison Hohenberger- Market Lamb

Cole Moeller- 18th Heavy Medium  
Weight Medium Wool

## **Rodeo Austin Livestock Show:**

Cole Moeller- 6th Market Lamb  
Medium Wool

Ollie Doyle- Market Lamb

Hank Doyle- Market Lamb

Addison Hohenberger- Market Lamb





# TEXAS A&M AGRI LIFE EXTENSION

## WE'RE HERE WHEN YOU NEED US!

Texas A&M AgriLife Extension, Blanco County

P.O. Box 189, 206 S. Hwy. 281

Johnson City, TX 78636

Phone: 830 868 7167

Website: <https://blanco.agrilife.org>

Carley Howell, County Extension Agent, Agriculture & Natural Resources

email: [carley.howell@ag.tamu.edu](mailto:carley.howell@ag.tamu.edu)

Gretchen Sanders, County Extension Agent, Family & Community Health

email: [glsanders@ag.tamu.edu](mailto:glsanders@ag.tamu.edu)